

2021 MASTER TROUT STOCKING LIST

EVERY COUNTY

DISTRICT 8

| STREAM                    | CODE                   | PORTION TO BE STOCKED  | MI     |       | JAN | FEB | MAR   | APRIL | MAY   | JUNE  | JULY  | AUG | SEPT | OCT | NOV | DEC | TOTAL  |       |
|---------------------------|------------------------|--|--------|-------|-----|-----|-------|-------|-------|-------|-------|-----|------|-----|-----|-----|--------|-------|
| LINVILLE RIVER<br>□       | CAT 7-11-1             | LAND HARBOR<br>LINE TO BRP<br>LINE   | 8.20   | BROOK |     |     | 600   | 750   | 600   | 400   | 400   |     |      |     |     |     | 2,750  |       |
|                           |                        |  |        | R'BOW |     |     | 600   | 750   | 600   | 400   | 400   |     |      |     |     |     |        | 2,750 |
|                           |                        |  |        | BROWN |     |     | 300   | 375   | 300   | 200   | 200   |     |      |     |     |     |        |       |
| MILL TIMBER<br>CREEK<br>□ | CAT 7-11-1-13          | ENTIRE CREEK   | 4.20   | BROOK |     |     | 100   | 100   | 100   |       |       |     |      |     |     |     | 300    |       |
|                           |                        |  |        | R'BOW |     |     | 100   | 100   | 100   |       |       |     |      |     |     |     |        | 300   |
|                           |                        |  |        | BROWN |     |     | 50    | 50    | 50    |       |       |     |      |     |     |     |        |       |
| BOYD COFFEE<br>LAKE<br>□  | CAT 7-6-12-3-<br>9-1-2 | ENTIRE LAKE  | 3.00A  | BROOK |     |     | 200   | 200   | 100   | 100   |       |     |      |     |     |     | 600    |       |
|                           |                        |  |        | R'BOW |     |     | 200   | 200   | 100   | 100   |       |     |      |     |     |     |        | 600   |
|                           |                        |  |        | BROWN |     |     | 100   | 100   | 50    | 50    |       |     |      |     |     |     |        |       |
| NORTH TOE<br>RIVER        | NKY 1-9                | WATAUGA ST.<br>BRIDGE TO<br>ROBY<br>SHOMAKER<br>WETLANDS AND<br>FAMILY<br>RECREATION<br>PARK |        | BROOK |     |     | 210   | 225   | 180   | 150   | 120   |     |      |     |     |     | 885    |       |
|                           |                        |  |        | R'BOW |     |     | 210   | 225   | 180   | 150   | 120   |     |      |     |     |     |        | 885   |
|                           |                        |  |        | BROWN |     |     | 105   | 110   | 90    | 75    | 60    |     |      |     |     |     |        |       |
| NORTH TOE<br>RIVER        | NKY 1-9                | SR 1164 TO<br>MITCHELL<br>COUNTY LINE  |        | BROOK |     |     | 1,190 | 1,275 | 1,020 | 850   | 680   |     |      |     |     |     | 5,015  |       |
|                           |                        |  |        | R'BOW |     |     | 1,190 | 1,275 | 1,020 | 850   | 680   |     |      |     |     |     |        | 5,015 |
|                           |                        |  |        | BROWN |     |     | 595   | 640   | 510   | 425   | 340   |     |      |     |     |     |        |       |
| SQUIRREL CREEK<br>□       | NKY 1-9-53             | ENTIRE CREEK   | 4.00   | BROOK |     |     | 100   | 100   |       |       |       |     |      |     |     |     | 200    |       |
|                           |                        |  |        | R'BOW |     |     | 100   | 100   |       |       |       |     |      |     |     |     |        | 200   |
|                           |                        |  |        | BROWN |     |     | 50    | 50    |       |       |       |     |      |     |     |     |        |       |
| ELK RIVER<br>□            | WGA 2                  | SR 1305 TO TN<br>STATE LINE  | 3.40   | BROOK |     |     | 100   | 100   | 100   | 100   |       |     |      |     |     |     | 400    |       |
|                           |                        |  |        | R'BOW |     |     | 100   | 100   | 100   | 100   |       |     |      |     |     |     |        | 400   |
|                           |                        |  |        | BROWN |     |     | 50    | 50    | 50    | 50    |       |     |      |     |     |     |        |       |
| WILDCAT LAKE<br>□         | WGA 2-14-1             | ENTIRE LAKE  | 13.00A | BROOK |     |     | 520   | 520   | 520   | 520   |       |     |      |     |     |     | 2,080  |       |
|                           |                        |  |        | R'BOW |     |     | 520   | 520   | 520   | 520   |       |     |      |     |     |     |        | 2,080 |
|                           |                        |  |        | BROWN |     |     | 260   | 260   | 260   | 260   |       |     |      |     |     |     |        |       |
|                           |                        |  |        | BROOK | 0   | 0   | 3,020 | 3,270 | 2,620 | 2,120 | 1,200 | 0   | 0    | 0   | 0   | 0   | 12,230 |       |
|                           |                        |  |        | R'BOW | 0   | 0   | 3,020 | 3,270 | 2,620 | 2,120 | 1,200 | 0   | 0    | 0   | 0   | 0   | 12,230 |       |
|                           |                        |  |        | BROWN | 0   | 0   | 1,510 | 1,635 | 1,310 | 1,060 | 600   | 0   | 0    | 0   | 0   | 0   | 6,115  |       |
|                           |                        |  |        | TOTAL | 0   | 0   | 7,550 | 8,175 | 6,550 | 5,300 | 3,000 | 0   | 0    | 0   | 0   | 0   | 30,575 |       |